

**EXHIBIT "B"**

Filming/Photography Detail Sheet

Description of the film and/or photography production: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Desired location for filming on the Atlanta BeltLine: \_\_\_\_\_

\_\_\_\_\_

Title of the production (name of the TV show / movie): \_\_\_\_\_

\_\_\_\_\_

Legal Name of the Applicant: \_\_\_\_\_

*The applicant must be the person or entity that will be the party to the final license agreement and have signature authority. If an entity will be a party to the agreement, that entity must show proof of registration with the GA Secretary of State. Failure to provide the entity name could result in denial of the application.*

Applicant's Title: \_\_\_\_\_

Applicant's Address: \_\_\_\_\_

Applicant's Phone Number: \_\_\_\_\_

Legal Name of the Production Company: \_\_\_\_\_

Location Manager Name: \_\_\_\_\_

Local Address of Location Manager: \_\_\_\_\_

Local Phone Number: \_\_\_\_\_ Local Fax: \_\_\_\_\_

Dates of filming and/or photography: \_\_\_\_\_

Approximate times (specify a.m. or p.m.): \_\_\_\_\_

*Daily License / Permit Fees apply for any filming or photography that takes place between 12 a.m. and 11:59 p.m. of any single day. There are no half-days or minimums. Any overnight shoot that extends beyond a single 24-hour day will incur the fees for that day.*

Will the film mention the Atlanta BeltLine? Circle YES or NO

If the film mentions the Atlanta BeltLine, list in what context? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Describe the nature and content of the scenes that will be filmed and/or the subject(s) that will be photographed: \_\_\_\_\_

State whether firearms, animals, explosives, and / or special effects, will be used and whether there will be unusual scenes: \_\_\_\_\_

State whether you intend to use the Property for the purpose of \_\_\_\_ film production or \_\_\_\_ still photography. (Check one)

Specify the kind of film production (e.g., feature film, documentary, television movie, television series, commercial, or other (please explain)): \_\_\_\_\_

Identify the celebrities and/or stars of the film production or photo shoot: \_\_\_\_\_

Total crew size: \_\_\_\_\_ Total number of extras: \_\_\_\_\_

Identify number and type of vehicles to be utilized: \_\_\_\_\_

*If motorized vehicles will be used, please attach a detailed plan for vehicle use. Since the use of motorized vehicles on Atlanta BeltLine property is currently prohibited, ABI reserves the right to reject an application if this is contemplated.*

Identify parking arrangements, if any, made with the City of Atlanta and attach permits: \_\_\_\_\_

Will the film or photography production require closure of any portion of an Atlanta BeltLine trail? If so, please describe the nature and duration of any intended closure(s). \_\_\_\_\_

*Intermittent closures may be allowed. Additional fees will apply.*

Identify the on-site production auditor and accountant: \_\_\_\_\_

Identify the publicist for the production: \_\_\_\_\_

Publicist phone number and email address: \_\_\_\_\_

Publicist address: \_\_\_\_\_

Photographer name: \_\_\_\_\_

Photographer phone number and email address: \_\_\_\_\_

Photographer address: \_\_\_\_\_

Insurance company name and address: \_\_\_\_\_

*The name of the applicant must be the same as the insured on any certificates of insurance. Attach a copy of proof of insurance to your application.*

Policy number: \_\_\_\_\_

Agent name and phone number: \_\_\_\_\_

Policy expiration date: \_\_\_\_\_

**Notice requirements:** If the applicant intends for the filming and/or photography to take place outside of established City of Atlanta Park hours (after 11 p.m. and before 6 a.m.), the applicant agrees to notify the surrounding community and the local NPU (Neighborhood Planning Unit) by at least forty-eight (48) hours prior to the commencement of any filming and/or photography activities. Applicant shall certify that the notice has been provided, describe the means of notice, the date upon which the notice was provided, along with a copy of said notice. Said certification shall be incorporated into any film/photography license agreement.

All entities must provide the following:

- Proof of insurance
- Site plan
- Detailed plan for vehicle use (if applicable)
- City of Atlanta permits and parking plans

Corporate entities applying for a film and/or photography license must provide the following to ABI as part of, or an attachment to, this application:

- Georgia Secretary of State Certificate of Existence or current year annual registration;
- City of Atlanta and/or Fulton County business license, as applicable.

\_\_\_\_\_  
Producer (Print or Type)

\_\_\_\_\_  
Producer Signature

\_\_\_\_\_  
Location Manager (Print or Type)

\_\_\_\_\_  
Location Manager Signature

\_\_\_\_\_  
Photographer (Print or Type)

\_\_\_\_\_  
Photographer Signature

Date \_\_\_\_\_